

# Sunridge Middle School

## 2025-2026 BELL SCHEDULE

|             | Mondays                                  |                                  | Tuesday-Friday                           |                                  |
|-------------|------------------------------------------|----------------------------------|------------------------------------------|----------------------------------|
| <b>P.1</b>  | <b>9:35 - 10:10</b>                      |                                  | <b>8:35 - 9:25</b>                       |                                  |
| <b>P.2</b>  | <b>10:13 - 10:48</b>                     |                                  | <b>9:28 - 10:18</b>                      |                                  |
| <b>P.3</b>  | <b>10:51 - 11:26</b>                     |                                  | <b>10:21 - 11:11</b>                     |                                  |
| <b>P.4</b>  | <b>11:29 - 12:04</b>                     |                                  | <b>11:14 - 12: 04</b>                    |                                  |
|             | <b>6th Lunch</b><br><b>11:29 - 11:59</b> |                                  | <b>6th Lunch</b><br><b>11:14 - 11:44</b> |                                  |
| <b>P.5</b>  | <b>6th</b><br><b>12:02-12:37</b>         | <b>8th</b><br><b>12:07-12:42</b> | <b>6th</b><br><b>11:47-12:37</b>         | <b>8th</b><br><b>12:07-12:57</b> |
|             | <b>7th Lunch</b><br><b>12:07 - 12:37</b> |                                  | <b>7th Lunch</b><br><b>12:07 - 12:37</b> |                                  |
| <b>P.6</b>  | <b>12:40 - 1:15</b>                      |                                  | <b>12:40 - 1:30</b>                      |                                  |
|             | <b>8th Lunch</b><br><b>12:45 - 1:15</b>  |                                  | <b>8th Lunch</b><br><b>1:00 - 1:30</b>   |                                  |
| <b>P.7</b>  | <b>1:18 - 1:53</b>                       |                                  | <b>1:33 - 2:23</b>                       |                                  |
| <b>P.8</b>  | <b>1:56 - 2:32</b>                       |                                  | <b>2:26 - 3:15</b>                       |                                  |
| <b>Adv.</b> | <b>2:35 - 3:15</b>                       |                                  |                                          |                                  |

M: 35-minute periods with Advisory 40 minutes

T-F: 50-minute periods